



# Westport South School Newsletter

Week 4 Term 1  
24 February 2021

Principal: Jo Duston  
Deputy Principal: Alex Finnerty  
Phone Number: 789 7132  
School Mobile: 027-756-6107

Welcome to all our new families who have started over the last couple of weeks. Thank you for putting your trust in us.

## ICE-CREAM NIGHT

The ice-cream is in the freezer waiting to be eaten. Our Ice-cream night will now take place on Monday March 1st. Time 5-6pm. Come along and meet our new families, your children's teacher and meet with and share your ideas with the Board who govern the school.



## Lunch in school.

The Government is rolling out its scheme of providing lunches to children at school. It was trialled in several area's during 2020. Westport North, Westport South and Granity are lucky enough to be included for 2021. As of term 2 your child will receive daily a healthy lunch provided by the Government. Apart from helping the budget, it will take the burden of preparing lunches every day and for this Mum, it sounds great. It is guaranteed till the end of 2021 and will be reviewed to see if it continues to the future.



Everyone should have received an emergency contact and pandemic form over this last week. Please make sure you return it to school ASAP

## Covid Update from Ministry of Health Site

At Alert levels 1 and 2 there is no need to self-isolate while awaiting test results, however, as you most likely have another illness, you should stay home while unwell, and follow the advice of your health practitioner on when you can return to work/school.

You should minimise contact with others in your household while you wait for the test result. Others in your house only need to self-isolate while you wait for results if you have symptoms and are a close or casual contact of a confirmed or (probable) case of COVID-19.

## Workers Needed

Are you available on the 8,9,10 March?

Sport Tasman is delivering Top Team to 3 schools and they are needing some help with set up, help out during the event and pack up at the end for each of those days. You need to be reasonably strong and reliable. It will be for roughly 5 hours each day and you will get paid well. Anyone keen let Sheree know.

### Sheree Cargill

Buller Basketball Administrator

**Buller Basketball Association**

**PO Box 38, Westport 7825**

**Cell: 0212287807**

**Email: [bullerbasketball@gmail.com](mailto:bullerbasketball@gmail.com)**



Kodi



Lilly



Mason

🐝 Room 5 have been busy bees 🐝



Sabrina



Kellan



Alyssa



Frank



Isaac



Carter

PIC•COLLAGE





**School Based Immunisation Programme 2021**  
**– Yr 8 Students**

The West Coast DHB is once again offering a School Based Immunisation programme to Yr 8 students. This includes HPV, plus the option of having their 11-year vaccination if they have not yet received it at their GP.

The Consent Form has been sent home.  
**Whether you choose to accept or decline**  
the offer please return the form to school promptly.

**Protect your child against serious diseases**

If your child is aged 11 or 12, they will be offered free immunisations at school to help protect them against serious diseases such as **diphtheria, tetanus, whooping cough** and **most HPV cancers**.

Your child will bring home a Parent Consent Form which has more information. To make sure your child receives their school immunisations, remember to sign and return the consent form to school.

**For more information:**  
visit [health.govt.nz/immunisation-older-children](https://www.health.govt.nz/immunisation-older-children)  
or call **0800 IMMUNE**

**immunise**  
their best protection

MINISTRY OF HEALTH  
MANAATOHU

**Lynley Pratt the Public Health Nurse will be in school every 2nd and 4th Thursday of the month from 2.30-3pm in the library if you would like to see her for anything. She is available for parents at this time. This will start 11th March 2021.**

### **Bridge Valley Holiday Camps**

Our Holiday Programmes for children and youth are coming up in the April school holidays. This camp will be 'Time Warp' themed, and we will be visiting different decades each day!

**Ultimate Time Warp Camp** (ages 11-13): 19th - 23rd April. Includes all of our most extreme activities at camp such as high ropes, laser tag, luge and abseiling.

**Junior Time Warp Camp** (ages 8-11): 27th - 30th April. This camp includes our classic Bridge Valley activities such as rock climbing, zipline, archery and more.

Register on our website soon to secure a spot!

[www.bridgevalley.co.nz](http://www.bridgevalley.co.nz)



Kind regards,  
Caitlin Clementson  
Holiday Programme Coordinator

## Coming Events:

- 24-25 Feb Room 9 camp at Carters Beach
- 1 March Buller Athletics in Reefton for selected children.
- 4-5 March Room 10 Sleep over at school.
- 3-5 March Room 3 Hokitika camp cost \$40.00
- 4 March EOTC Domain trip for Room 5
- 7-12 March Year 8 Wellington camp
- 9 March Top Team Competition for Years 5-7
- 10-12 March Room 14 Reefton camp
- 15-16 March Room 13 Shanty Town
- 22-24 March Y7 Room 1 and 4 Hokitika Year 7 students
- 24 March West Coast Swimming sports at the PERC for selected students .
- 2 –6 April NO SCHOOL DUE TO EASTER.
- 7 April Normal school day
- 12 April West Coast Athletics in Greymouth for selected students
- 16 April End of Term 1
- 3 May Term 2 Starts.



## Principals Awards:

- Jed Avery:** An excellent score in the Schonell Spelling Test 96/100.
- Karmanii Poynter:** Always showing HEART being kind, helpful, positive and always smiling. Kapai!
- Lee Lindblom:** Showing responsibility in organising equipment.
- Katelin Russ:** Displaying our HEART values at all times.
- Adam Hartigan:** Taking responsibility for his actions. You are showing leadership potential.
- Isla Cropp:** Completing all “tasks” to a very high standard!! Trying her best at all times.
- Nate Schurr:** An excellent start to the new year at a new school.
- Izabelle Saunders:** An extremely positive start to 2021!! Well done.
- Ivy Thompson:** Showing initiative by accessing her Google Docs Account at home. Tumeke!

**Welcome To: Charles Hall, Addison Terrill, Blade Veevers and Kama Longmore**

**Just a reminder that we have no problem with Parents paying off their account at the school office.**

**Bank account number 03 1354 0404349 00 Please make sure that you put your child's name as the reference.**